

27 April 2025 (2025-2026)

**Adderbury Parish Council**  
**Summary of Receipts and Payments**  
All Cost Centres and Codes

**Adderbury Lakes**

| Code      | Title                  | Receipts |        |          | Payments |        |          | Net Position         |
|-----------|------------------------|----------|--------|----------|----------|--------|----------|----------------------|
|           |                        | Budgeted | Actual | Variance | Budgeted | Actual | Variance | +/- Under/over spend |
| 49        | Major Projects         |          | 50.00  | 50.00    | 2,000.00 |        | 2,000.00 | 2,050.00 (102%)      |
| 50        | Day to Day Maintenance |          |        |          | 550.00   |        | 550.00   | 550.00 (100%)        |
| SUB TOTAL |                        |          | 50.00  | 50.00    | 2,550.00 |        | 2,550.00 | 2,600.00 (101%)      |

**Administration**

| Code      | Title                     | Receipts |           |           | Payments  |          |           | Net Position         |
|-----------|---------------------------|----------|-----------|-----------|-----------|----------|-----------|----------------------|
|           |                           | Budgeted | Actual    | Variance  | Budgeted  | Actual   | Variance  | +/- Under/over spend |
| 11        | Clerks Salary and HMRC    |          |           |           | 25,000.00 | 1,967.14 | 23,032.86 | 23,032.86 (92%)      |
| 12        | Clerks Pension            |          |           |           | 8,660.33  | 535.31   | 8,125.02  | 8,125.02 (93%)       |
| 13        | Clerk Expenses            |          |           |           | 730.00    | 58.40    | 671.60    | 671.60 (92%)         |
| 14        | Stationery and Printing   |          |           |           | 250.03    |          | 250.03    | 250.03 (100%)        |
| 15        | Hire of Hall/Zoom         |          |           |           | 400.00    | 31.18    | 368.82    | 368.82 (92%)         |
| 16        | Insurance                 |          |           |           | 2,750.00  |          | 2,750.00  | 2,750.00 (100%)      |
| 17        | Audit Fees                |          |           |           | 650.00    | 120.00   | 530.00    | 530.00 (81%)         |
| 18        | Communication/Web Site    |          |           |           | 450.00    | 4.99     | 445.01    | 445.01 (98%)         |
| 19        | Clerks Equipment          |          |           |           | 350.00    |          | 350.00    | 350.00 (100%)        |
| 20        | Clerk/Councillor Training |          |           |           | 250.00    |          | 250.00    | 250.00 (100%)        |
| 21        | RBL - Poppy Appeal        |          |           |           | 75.00     |          | 75.00     | 75.00 (100%)         |
| 22        | General                   |          |           |           | 625.00    | 57.65    | 567.35    | 567.35 (90%)         |
| 61        | Precept                   |          | 43,175.00 | 43,175.00 |           |          |           | 43,175.00 (N/A)      |
| 82        | VAT Refund                |          | 9,051.68  | 9,051.68  |           |          |           | 9,051.68 (N/A)       |
| 114       | The Pound                 | 350.00   |           | -350.00   |           |          |           | -350.00 (-100%)      |
| 115       | Bank interest             | 250.00   |           | -250.00   |           |          |           | -250.00 (-100%)      |
| 116       | Service Charge            |          |           |           | 100.00    |          | 100.00    | 100.00 (100%)        |
| 119       | Railway Track (the Leys)  |          |           |           |           |          |           | (N/A)                |
| SUB TOTAL |                           | 600.00   | 52,226.68 | 51,626.68 | 40,290.36 | 2,774.67 | 37,515.69 | 89,142.37 (218%)     |

**Allotments**

| Code      | Title                       | Receipts |        |          | Payments |        |          | Net Position         |
|-----------|-----------------------------|----------|--------|----------|----------|--------|----------|----------------------|
|           |                             | Budgeted | Actual | Variance | Budgeted | Actual | Variance | +/- Under/over spend |
| 51        | Maintenance                 |          |        |          | 1,500.00 | 25.00  | 1,475.00 | 1,475.00 (98%)       |
| 52        | Water Rates                 |          |        |          | 312.00   |        | 312.00   | 312.00 (100%)        |
| 53        | Repairs                     |          |        |          | 625.00   |        | 625.00   | 625.00 (100%)        |
| 54        | Millennium Cup              |          |        |          | 20.00    |        | 20.00    | 20.00 (100%)         |
| 55        | Pest Control                |          |        |          | 300.00   |        | 300.00   | 300.00 (100%)        |
| 56        | Hedge Maintenance           |          |        |          | 250.00   |        | 250.00   | 250.00 (100%)        |
| 57        | General                     |          |        |          | 350.00   |        | 350.00   | 350.00 (100%)        |
| 90        | Wall repairs/Removal of Ivy |          |        |          | 625.00   |        | 625.00   | 625.00 (100%)        |
| 121       | Allotment Rent              | 900.00   |        | -900.00  |          |        |          | -900.00 (-100%)      |
| SUB TOTAL |                             | 900.00   |        | -900.00  | 3,982.00 | 25.00  | 3,957.00 | 3,057.00 (62%)       |

27 April 2025 (2025-2026)

**Adderbury Parish Council**  
**Summary of Receipts and Payments**  
All Cost Centres and Codes

**Cemetery**

| Code      | Title                         | Receipts |        |           | Payments |        |          | Net Position         |
|-----------|-------------------------------|----------|--------|-----------|----------|--------|----------|----------------------|
|           |                               | Budgeted | Actual | Variance  | Budgeted | Actual | Variance | +/- Under/over spend |
| 43        | Rates                         |          |        |           | 280.85   |        | 280.85   | 280.85 (100%)        |
| 45        | Friends Meeting House Repairs |          |        |           | 2,000.00 |        | 2,000.00 | 2,000.00 (100%)      |
| 46        | Memorial Maintenance          |          |        |           |          |        |          | (N/A)                |
| 47        | Friend Meeting House Rent     |          |        |           | 20.00    |        | 20.00    | 20.00 (100%)         |
| 48        | Maintenance                   | 1,249.97 |        | -1,249.97 | 3,000.00 | 534.00 | 2,466.00 | 1,216.03 (28%)       |
| 101       | Burial fees                   | 2,500.00 | 109.00 | -2,391.00 |          |        |          | -2,391.00 (-95%)     |
| 102       | Reservation Fees              | 200.00   |        | -200.00   |          |        |          | -200.00 (-100%)      |
| 126       | Transfer of Grave Ownership   | 150.00   |        | -150.00   |          |        |          | -150.00 (-100%)      |
| SUB TOTAL |                               | 4,099.97 | 109.00 | -3,990.97 | 5,300.85 | 534.00 | 4,766.85 | 775.88 (8%)          |

**Defibrillator Fund from Fundra**

| Code      | Title                             | Receipts |        |          | Payments |        |          | Net Position         |
|-----------|-----------------------------------|----------|--------|----------|----------|--------|----------|----------------------|
|           |                                   | Budgeted | Actual | Variance | Budgeted | Actual | Variance | +/- Under/over spend |
| 81        | Defibrillator Fund from Fundraisi |          |        |          |          |        |          | (N/A)                |
| SUB TOTAL |                                   |          |        |          |          |        |          | (N/A)                |

**Fundraising for Milton Road**

| Code      | Title                          | Receipts |        |          | Payments |        |          | Net Position         |
|-----------|--------------------------------|----------|--------|----------|----------|--------|----------|----------------------|
|           |                                | Budgeted | Actual | Variance | Budgeted | Actual | Variance | +/- Under/over spend |
| 100       | Raffle                         |          |        |          |          |        |          | (N/A)                |
| 105       | Buy A Brick                    |          |        |          |          |        |          | (N/A)                |
| 109       | Cherwell Lottery               |          | 42.50  | 42.50    |          |        |          | 42.50 (N/A)          |
| 111       | Event expenses                 |          |        |          |          |        |          | (N/A)                |
| 112       | Bar                            |          |        |          |          |        |          | (N/A)                |
| 117       | Valuation Day                  |          |        |          |          |        |          | (N/A)                |
| 118       | Wine Tasting and Quiz 25.11.23 |          |        |          |          |        |          | (N/A)                |
| 129       | Easyfundraising                |          |        |          |          |        |          | (N/A)                |
| SUB TOTAL |                                |          | 42.50  | 42.50    |          |        |          | 42.50 (N/A)          |

**Grants**

| Code | Title                          | Receipts |        |          | Payments |        |          | Net Position         |
|------|--------------------------------|----------|--------|----------|----------|--------|----------|----------------------|
|      |                                | Budgeted | Actual | Variance | Budgeted | Actual | Variance | +/- Under/over spend |
| 63   | Adderbury Photographic Society |          |        |          | 200.00   |        | 200.00   | 200.00 (100%)        |
| 68   | Adderbury & District WI        |          |        |          | 300.00   |        | 300.00   | 300.00 (100%)        |
| 69   | Working for Adderbury Communi  |          |        |          | 500.00   |        | 500.00   | 500.00 (100%)        |
| 70   | Adderbury History Association  |          |        |          | 200.00   |        | 200.00   | 200.00 (100%)        |
| 73   | Adderbury Theatre Workshop     |          |        |          | 250.00   |        | 250.00   | 250.00 (100%)        |
| 74   | Lucy Plackett Activity Centre  |          |        |          | 200.00   |        | 200.00   | 200.00 (100%)        |
| 85   | Adderbury Gardening Club       |          |        |          | 250.00   |        | 250.00   | 250.00 (100%)        |
| 107  | adderbury.org                  |          |        |          |          |        |          | (N/A)                |
| 122  | Adderbury Park Football Club   |          |        |          |          |        |          | (N/A)                |
| 123  | Adderbury Parish Institute     |          |        |          |          |        |          | (N/A)                |

# Adderbury Parish Council

## Summary of Receipts and Payments

All Cost Centres and Codes

27 April 2025 (2025-2026)

|                  |                     |                 |                  |                 |                 |                   |
|------------------|---------------------|-----------------|------------------|-----------------|-----------------|-------------------|
| 124              | Adderbury Brownies  |                 |                  | 147.00          | 147.00          | 147.00 (100%)     |
| 128              | Grass Cutting Grant | 2,500.00        | -2,500.00        |                 |                 | -2,500.00 (-100%) |
| 130              | Cine Club           |                 |                  | 400.00          | 400.00          | 400.00 (100%)     |
| 131              | Girl Guides         |                 |                  | 147.00          | 147.00          | 147.00 (100%)     |
| <b>SUB TOTAL</b> |                     | <b>2,500.00</b> | <b>-2,500.00</b> | <b>2,594.00</b> | <b>2,594.00</b> | <b>94.00 (1%)</b> |

### Lucy Plackett Activity Centre

| Code             | Title           | Receipts |        |          | Payments        |              |                 | Net Position          |
|------------------|-----------------|----------|--------|----------|-----------------|--------------|-----------------|-----------------------|
|                  |                 | Budgeted | Actual | Variance | Budgeted        | Actual       | Variance        | +/- Under/over spend  |
| 40               | Cleaning        |          |        |          | 250.00          |              | 250.00          | 250.00 (100%)         |
| 41               | Repairs         |          |        |          | 800.00          |              | 800.00          | 800.00 (100%)         |
| 42               | Gutter Cleaning |          |        |          | 120.00          | 50.00        | 70.00           | 70.00 (58%)           |
| <b>SUB TOTAL</b> |                 |          |        |          | <b>1,170.00</b> | <b>50.00</b> | <b>1,120.00</b> | <b>1,120.00 (95%)</b> |

### Maintenance

| Code             | Title                           | Receipts      |               |          | Payments         |                 |                  | Net Position           |
|------------------|---------------------------------|---------------|---------------|----------|------------------|-----------------|------------------|------------------------|
|                  |                                 | Budgeted      | Actual        | Variance | Budgeted         | Actual          | Variance         | +/- Under/over spend   |
| 1                | Grass Cutting/Maintenance       |               | 400.00        | 400.00   | 12,875.00        | 1,789.15        | 11,085.85        | 11,485.85 (89%)        |
| 2                | Dog Waste Bins                  |               |               |          | 1,600.00         | 720.72          | 879.28           | 879.28 (54%)           |
| 3                | Litter Bins/Collection          |               |               |          |                  |                 |                  | (N/A)                  |
| 4                | General                         |               |               |          | 700.00           |                 | 700.00           | 700.00 (100%)          |
| 5                | Vandalism/Repairs               |               |               |          | 500.00           |                 | 500.00           | 500.00 (100%)          |
| 6                | Play Equipment                  |               |               |          | 800.00           | 135.00          | 665.00           | 665.00 (83%)           |
| 8                | Weed Control                    |               |               |          | 1,250.00         |                 | 1,250.00         | 1,250.00 (100%)        |
| 9                | Works to Trees on PC Owned Land |               |               |          | 1,000.00         |                 | 1,000.00         | 1,000.00 (100%)        |
| 10               | Works to Railway Embankment     |               |               |          | 1,300.00         |                 | 1,300.00         | 1,300.00 (100%)        |
| 120              | Adderbury Green Association (G) | 400.00        |               | -400.00  |                  |                 |                  | -400.00 (-100%)        |
| <b>SUB TOTAL</b> |                                 | <b>400.00</b> | <b>400.00</b> |          | <b>20,025.00</b> | <b>2,644.87</b> | <b>17,380.13</b> | <b>17,380.13 (85%)</b> |

### Major Items

| Code | Title                           | Receipts |        |          | Payments |        |          | Net Position         |
|------|---------------------------------|----------|--------|----------|----------|--------|----------|----------------------|
|      |                                 | Budgeted | Actual | Variance | Budgeted | Actual | Variance | +/- Under/over spend |
| 23   | Council Elections               |          |        |          | 500.00   |        | 500.00   | 500.00 (100%)        |
| 24   | Milton Road Project/WFAC        |          |        |          | 1,000.00 |        | 1,000.00 | 1,000.00 (100%)      |
| 25   | Future Projects                 |          |        |          | 500.00   |        | 500.00   | 500.00 (100%)        |
| 26   | Traffic Calming                 |          |        |          |          |        |          | (N/A)                |
| 27   | Street Lighting                 |          |        |          |          |        |          | (N/A)                |
| 28   | Amenity Areas                   |          |        |          | 1,000.00 |        | 1,000.00 | 1,000.00 (100%)      |
| 29   | Day of Dance                    |          |        |          | 120.00   |        | 120.00   | 120.00 (100%)        |
| 30   | Parish Noticeboards/Village map |          |        |          | 500.00   |        | 500.00   | 500.00 (100%)        |
| 31   | Village Seating                 |          |        |          | 800.00   |        | 800.00   | 800.00 (100%)        |
| 32   | Flooding                        |          |        |          | 800.00   |        | 800.00   | 800.00 (100%)        |
| 33   | Salt Bins                       |          |        |          | 400.00   |        | 400.00   | 400.00 (100%)        |
| 34   | Library                         |          |        |          | 500.00   |        | 500.00   | 500.00 (100%)        |
| 36   | Adderbury Neighbourhood Plan    |          |        |          | 3,000.00 |        | 3,000.00 | 3,000.00 (100%)      |
| 37   | Contingency                     |          |        |          | 1,000.00 |        | 1,000.00 | 1,000.00 (100%)      |
| 38   | Defib Maintenance               |          |        |          | 200.00   |        | 200.00   | 200.00 (100%)        |

**Adderbury Parish Council**  
**Summary of Receipts and Payments**  
All Cost Centres and Codes

27 April 2025 (2025-2026)

|                              |  |                  |                  |                         |
|------------------------------|--|------------------|------------------|-------------------------|
| 39 Biodiversity Project      |  | 500.00           | 500.00           | 500.00 (100%)           |
| 104 Auction Evening 26.11.22 |  |                  |                  | (N/A)                   |
| <b>SUB TOTAL</b>             |  | <b>10,820.00</b> | <b>10,820.00</b> | <b>10,820.00 (100%)</b> |

**Section 106 Funds**

| Code             | Title                            | Receipts |        |          | Payments |        |          | Net Position         |
|------------------|----------------------------------|----------|--------|----------|----------|--------|----------|----------------------|
|                  |                                  | Budgeted | Actual | Variance | Budgeted | Actual | Variance | +/- Under/over spend |
| 58               | Milton Road Project              |          |        |          |          |        |          | (N/A)                |
| 59               | Lucy Plackett Playing Field Fund |          |        |          |          |        |          | (N/A)                |
| <b>SUB TOTAL</b> |                                  |          |        |          |          |        |          | <b>(N/A)</b>         |

**Summary**

|                    |                 |                  |                  |                  |                 |                  |                          |
|--------------------|-----------------|------------------|------------------|------------------|-----------------|------------------|--------------------------|
| <b>NET TOTAL</b>   | <b>8,499.97</b> | <b>52,828.18</b> | <b>44,328.21</b> | <b>86,732.21</b> | <b>6,028.54</b> | <b>80,703.67</b> | <b>125,031.88 (131%)</b> |
| <b>V.A.T.</b>      |                 |                  |                  |                  | <b>638.77</b>   |                  |                          |
| <b>GROSS TOTAL</b> |                 | <b>52,828.18</b> |                  |                  | <b>6,667.31</b> |                  |                          |